

EXHIBIT Y

WARRANT OF ARREST

S. F. Muni Ct.
Register No. 25591F

IN THE MUNICIPAL COURT
IN THE
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

372840

The People of the State of California to any peace officer of this State:

COMPLAINT upon oath having this day been laid before me that the offense of **felony**, to wit:

Violating Sec. 187 and 182.1 of the Penal Code

has been committed and

accusing **JOHN J. TENNISON**

thereof, you are therefore commanded forthwith to arrest the above named defendant and bring same before the Municipal Court in the City and County of San Francisco, State of California, at the Hall of Justice, San Francisco, California.

The defendant is to be admitted to bail in the sum of \$ 250,000 -

This warrant may be served day or night.

Witness my hand and the seal of said court

May 25

1990

Mary C. [Signature]
Judge of the Municipal Court in the City and County of San Francisco.

WHEN BAIL DEPOSITED INSTRUCT DEFENDANT
APPEAR 9:30 A.M., ROOM 201 HALL OF JUSTICE,
SAN FRANCISCO, ON

_____, 19____
(Within 10 days after admittance to bail.)

RETURN THIS WARRANT WITH
BAIL DEPOSIT TO CLERK, MU-
NICIPAL COURT, ROOM 201
HALL OF JUSTICE, SAN FRAN-
CISCO.

SFPD 00334

IDENTIFICATION MEMO

MUNI COURT NO. 25591F
DATE ISSUED 5-25-90

DEFENDANT'S NAME		FIRST	INITIAL	RESIDENCE ADDRESS	
TAMMISON		SONIA	S.	1711 OAKDALE, S.F.	
SEX	RACE	PLACE OF BIRTH	DATE OF BIRTH	HEIGHT	WEIGHT
M	N		11/06/71	6'1"	250
CIT NUMBER	FBI NUMBER	SFPD NUMBER	HAIR		
			BR		
AKA IF ANY					

SCARS & MARKS:

SS NUMBER	DRIVER'S LICENSE NO.	STATE	YR. LIC. EXPIRES	OFFENSE FOR WHICH WARRANT
				187 PC, 182.1 P
DATE OF WARRANT	WARRANT NUMBER	SFPD CASE NUMBER	DOJ INPUT	NCIC INPUT
5/23/90		891-092-371	<input type="checkbox"/>	<input type="checkbox"/>
DETAIL	INSPECTOR'S NAME	MAKE OF VEH.	VEHICLE LICENSE NO.	STATE
HOMICIDE	HENDRIX			
STOLEN ITEM	WEAPON	<input type="checkbox"/> GUN <input type="checkbox"/> KNIFE <input type="checkbox"/> ON PERSON <input type="checkbox"/> IN CAR <input type="checkbox"/> BODILY HARM <input type="checkbox"/> FORCE/FEA		
IMPLAINTANT FULL NAME				

RESIDENCE ADDRESS	BUSINESS ADDRESS

DISTRICT ATTORNEY'S USE ONLY

REASON & FACTS:

SUGGESTED BAIL	OC
	\$250,000
DEFENDANT TAMMISON PARTICIPATED IN A GANG-RELATED	
HOMICIDE - THE VICTIM WAS CHARGED SEVEN AND THEN	
EXCITED WITH A SUICIDE, THE VICTIM WAS 16 YRS.	
DATE	(MAKE IN TRIPLICATES)
5/23/90	

SFPD 00335

S. F. Muni Ct. 25361F
Register No.

WARRANT OF ARREST

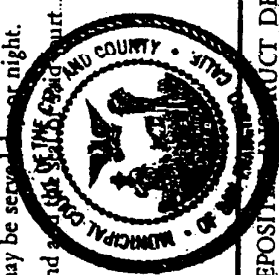
IN THE MUNICIPAL COURT
IN THE
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

370397

The People of the State of California to any peace officer of this State:
COMPLAINT upon oath having this day been laid before me that the offense of **felony**, to wit:
Violating Sec. 187, 182.1 and 12021 of the California Penal Code has been committed and

accusing ANTON H. GOFF
hereof, you are therefore commanded forthwith to arrest the above named defendant and bring same before the Municipal Court
in the City and County of San Francisco, State of California, at the Hall of Justice, San Francisco, California.

The defendant is to be admitted to bail in the sum of \$ 500,000.00 ^{pb}
This warrant may be served day or night.
Witness my hand and the seal of the said court 4/6, 1998



Frederic D. Gaster
Judge of the Municipal Court in the City and County of San Francisco.

WHEN BAIL DEPOSITED, PRODUCE DEFENDANT
APPEAR 9:30 A.M., ROOM 201 HALL OF JUSTICE,
SAN FRANCISCO, ON

(Within 10 days after admittance to bail.)
_____, 19____

RETURN THIS WARRANT WITH
BAIL DEPOSIT TO CLERK, MU-
NICIPAL COURT, ROOM 201
HALL OF JUSTICE, SAN FRAN-
CISCO.

IDENTIFICATION MEMO

LAST FIRST INITIAL

Goff, Anton

SEX M RACE N PLACE OF BIRTH DATE OF BIRTH 05/20/69

CIT NUMBER FBI NUMBER SFDP NUMBER

RESIDENCE ADDRESS

"IO Revel Ct.

HEIGHT 5'7 WEIGHT 160 HAIR Blk EYES Br

AKA IF ANY

"SODA POP"

SCARS & MARKS:

SS NUMBER DRIVER'S LICENSE NO. STATE YR. LIC. EXPIRES

DATE OF WARRANT WARRANT NUMBER 370397

11/28/89

DETAIL

Homicide

INSPECTOR'S NAME Hendrix/Sanders

WEAPON

GUN ☐ KNIFE ☐ ON PERSON ☐ IN CAR ☐ BODILY HARM ☐ FORCE/FEAR ☐

COMPLAINANT FULL NAME

Roderick Shannon (DECEASED)

RESIDENCE ADDRESS

BUSINESS ADDRESS

RES. PHONE

DISTRICT ATTORNEY'S USE ONLY

REASON & FACTS:

On 08/19/89 Anton Goff shot and killed Roderick Shannon after

he was beaten down by other persons from Hunters Point. Witnesses have given statements that Goff

fired the shot that killed Shannon.

DATE 11/28/89

(MAKE IN TRIPLICATE)

ASSISTANT DISTRICT ATTORNEY

SFPD-227 (5-71)

IDENTIFICATION MEMO

MUNI COURT NO. 442411

DATE ISSUED 11/28/89 4 6 78

DEFENDANT'S NAME FIRST INITIAL LAST

Goff, Anton

SEX M RACE M PLACE OF BIRTH 05/20/69 DATE OF BIRTH 05/20/69 HEIGHT 5'7 WEIGHT 160 HAIR Blk EYES Br

CII NUMBER 00000000 FBI NUMBER 000000 SFPD NUMBER 000000

SCARS & MARKS: "SODA POP"

SS NUMBER 187 PO (M...) DRIVER'S LICENSE NO. 187 PO (M...) STATE IL YR. LIC. EXPIRES 12/21 (F...) OFFENSE FOR WHICH WARRANT ISSUED 187 PO (M...)

DATE OF WARRANT 11/28/89 WARRANT NUMBER 370397 SFPD CASE NUMBER 891 092 371 DOJ INPUT 187 PO (M...) NCIC INPUT 187 PO (M...) NATIONAL

DETAIL Homioide INSPECTOR'S NAME Hendrix/Banders MAKE OF VEH. 891 092 371 VEHICLE LICENSE NO. 891 092 371 STATE

STOLEN ITEM WEAPON ☐ GUN ☐ KNIFE ☐ ON PERSON ☐ IN CAR ☐ BODILY HARM ☐ FORCE/FEAR

COMPLAINANT FULL NAME Roderick Shannon (DECEASED) BUSINESS ADDRESS 187 PO (M...) RES. PHONE 187 PO (M...)

REASON & FACTS:

On 08/19/89 Anton Goff shot and killed Roderick Shannon after

he was beaten down by other persons from Hunters Point. A teenager gave given statements that Goff

fired the shot that killed Shannon at or near

DATE 11/28/89 (MAKE IN TRIPLICATE)

ASSISTANT DISTRICT ATTORNEY [Signature] SFPD-227 (5-71)

H017

NOTED TO CLERK

WARRANT OF ARREST

S. F. Muni Ct. 25361F
Register No.IN THE MUNICIPAL COURT
IN THE
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA370397
0999

The People of the State of California to any peace officer of this State:

COMPLAINT upon oath having this day been laid before me that the offense of **felony**, to wit:

Violating Sec. 187, 182.1 and 12021 of the California Penal Code has been committed and

accusing ANTON M. GOFF

thereof, you are therefore commanded forthwith to arrest the above named defendant and bring same before the Municipal Court in the City and County of San Francisco, State of California, at the Hall of Justice, San Francisco, California.

The defendant is to be admitted to bail in the sum of \$ 500,000.00 hb

This warrant may be served day or night.

Witness my hand and seal of the Court.



4/6

1990

SERVED

RECALLED

WITHIN THE

Lee D. Rafter
Judge of the Municipal Court in the City and County of San Francisco.DATE: 4-6-90
OFFICER: LEWIS
STAR: 540 UNIT: 1N32
BOOKED AT: CJ-1 BAILED: 1
SENT TO DETAIL: HOMICIDE
CWB MEMBER: 22155 BLK E
SIDE FELON
REF 744051

ID

SFPD-155

RETURN THIS WARRANT WITH
BAIL DEPOSIT TO CLERK, MU-
NICIPAL COURT, ROOM 201
HALL OF JUSTICE, SAN FRAN-
CISCO.

SFPD 00175